Please complete the application form and attach the file in an email to office@mvcma.org no later **Monday, August 4th** to office@mvcma.org. Your application will be shared with all board members. Please plan to attend the board meet & greet and interview session on **Friday, August 8th from 3 to 5 PM** under the MVCMA tent.

| Name |  |
| --- | --- |
| Campground/Summer Address |  |
| Email Address  |  |
| Winter Address |  |
| Phone  |  |

| Please write a summary about yourself as a board candidate and include each point below:* Nature & duration of your involvement with the Campground community.
* Why do you want to be a board member?
* Your expertise and attributes that you would bring to being a board member.
* The MVCMA activities you have regularly attended.
* The MVCMA activities you have volunteered for.
* Any other information you want board members to know.

Please limit your summary to the first page of the application. |  |
| --- | --- |

| How much time do you spend each year on the Vineyard? | \_\_\_\_ months |
| --- | --- |
| Are you willing to attend a minimum of at least 4-6 Board meetings per year: Jan, May, Aug, Oct plus ad hoc, special board meetings? Meetings may be in-person only, zoom only or hybrid as set by the President. Y/N |  |
| Are you willing to attend monthly or periodic committee meetings?(Board members are typically assigned 3-4 committees.) Y/N |  |
| Are you willing to participate in MVCMA fundraising activities? Y/N |  |
| Are you an MVCMA leaseholder? Y/N*(MVCMA Bylaws require a majority of Board Members to be Leaseholders.)* |  |
| Are you a member in good standing of an established religious organization? Y/N *If yes, please list organization :*  *(MVCMA Bylaws require that a majority of the Board be members in good standing of an established religious organization.)* |  |
| Should you not be elected to the Board this year, would you be willing to serve on a committee in a volunteer (non-voting) capacity? Y/N |  |

**What Board committees and task forces interest you?** *(“X” all that apply)*

| \_\_\_Architectural Review (ARC)\_\_\_Buildings & Grounds\_\_\_Communications\_\_\_Development, Tab Restoration\_\_\_Finance & Investments, Audit\_\_\_Historical Preservation & Archives\_\_\_Long-Range Planning; Personnel | \_\_\_Memorial Gifts & Scholarships\_\_\_Programs\_\_\_Residential Lease\_\_\_Social Justice, Diversity, & Inclusion\_\_\_Special Lease (Commercial)\_\_\_Spiritual Life\_\_\_Tab House & 4 Montgomery Square |
| --- | --- |

**I am willing to serve if elected.**

*\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Signature (can be typed) Date